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|---|--|-----------------|-----------------------|--|-------------------------------|---|--|--|---|
| | SPECIFICATIONS | | | | 0 | PRODUCT NUMBER: | IN-2241 | | |
| | THIS EQUIPMENT IS CONSIDERED AS PART OF A PERSONAL FALL ARREST SYSTEM (PFAS). | | | | | \cap | | | 1 |
| | IT IS ONLY TO BE USED IN CONJUNCTION WITH A PERSONAL FALL ARREST SYSTEM THAT LIMITS THE MAXIMUM ARREST FORCE (MAF) TO $$ 8,0 kN. | | | | | | \mathbf{X} | | |
| A | | | | | | | | | A |
| | WORKING LOAD LIMIT (WLL) : MINIMUM BREAKING STRENGHT : MAXIMUM WORKING MOMENT : MAXIMUM DESIGN MOMENT : | | 16,0 kŇ 0,678 kN•m | (360 lb) (3 600 lbf) (6 001 lbf•po) (60 001 lbf•po) | | | | | |
| | | | | | | | e | | |
| | STANDARDS | | | | | | J L | | |
| | NAME | CLASSIFICATION | <u>YEAR</u> | USERS | | | () | | |
| В | ANSI Z359.1 | FREEFALL ARREST | 2013 2017 | 1 | | ľ | | | В |
| | CSA Z259.2.1 OSHA 1910.66 | AD | 2022 | 1 | | | // <u>//</u> / | | |
| | EN 795 TS 16415 | А | 2012 | 1 1 | | | | | |
| _ | | | | | | | | | |
| | MATERIAL AND CONSTRUCTION | | | | | | | | |
| | WELDING CERTIFICATION : | | STRUCTURE : | ADWARE : | | | 621 | | |
| | STEEL / STAINLESS STEEL CSA W59.18 / CSA W47.1 / A | WS D 1.6 | ALUMINUM 6061-T6 | STAINLESS STEEL | | | | | |
| с | ALUMINIUM CSA W59.2 / CSA W47.2 | | | | | | S O | | С |
| | | | | | | | | | |
| | RESTRICTIONS | | | | | INNOVA PUBLIC UTILITY PRODUCTS INC. | | | |
| | THIS EQUIPMENT SHOULD ONLY BE USED WITH PRODUCTS APPROVED BY INNOVA PUBLIC UTILITY PRODUCTS Inc. | | | | | TITLE: | | | |
| | THIS EQUIPMENT SHOULD ALWAYS BE USED ON A SURFACE LEVEL | | | | JIB ADAPTER FOR LATERAL ENTRY | | | | |
| | MAKE SURE ALL HARDWARE AND CONNECTION PINS ARE PROPERLY INSTALLED BEFORE USE. | | | | WEIGHT : DRAWN BY: | | IFIEDDST RACE | - | |
| | THE LOAD MUST BE VERTICAL AND MAY HAVE A SLIGHT INCLINE OF UP TO 5 DEGREES. | | | | (kg) (lb) | P.Petit | Mur Pro 105 | | |
| D | IN CASE OF FALL OR EQUIPMENT SAFETY IF IN DOUBT, THE EQUIPMENT SHOULD BE REMOVED FROM THE EQUIPMENT IMMEDIATELY. SERVICED AND INSPECTED BY A QUALIFIED PERSON BEFORE REUSE. | | | | | 48.1 100.0 C | 1:50 | D Michael Barker | |
| | | | | | | ALUMINUM SHEET(S) | | No. DRAWING: REV.: 241-01_ANG | - |
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| l | 1 | 2 | 3 | | 4 | or disclosed in any | way without the prior written consent of INNOV | | J |



